

**CLUB ENTRY FORM**

**To be completed and returned with ENTRY FEES TO:-**

**David Gibbins *ARPS APAGB EFIAP/b BPE5 CPAGB/AV*  18, Gunnersbury Way, Nuthall, Nottingham NG16 1QD**

**To arrive *BEFORE* SATURDAY 20h OCTOBER 2018**

**PLEASE USE BLOCK CAPITAL LETTERS**

**Club / Society**

**Name of person Responsible for Exhibition Entries**

**Email**

**Address**

**Postcode**

**Telephone No Emergency No**

(Above details will be used to send catalogues, disks and return entries, unless otherwise stated)

**If entries are to be hand delivered please state name of the Collector**

**CLUB/SOCIETY EXHIBITION ENTRY FEES**

**Number of entrants from Club /Society \_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Panels of 4 prints @ £4.00 £**

**Number of Prints @ £1.00 each £**

**Number of Digital images @ £1.00 each £**

**TOTAL ENTRY FEE £**

**Additional Catalogues @ £2.00 each £**

**PDI Acceptances Show – Number of at £10 each £**

**Print Acceptances Show – Number of at £10 each £**

**Postage and Packing for CD’s £5 £** 5.00

**TOTAL ENCLOSED WITH THIS FORM £**

Please make a cheque (***one per club please***) payable to: **‘North & East Midlands Photographic Federation’**

**This Form will only be used for the purpose of the 2019 Exhibition Entry and will be deleted upon completion of the Exhibition.**