



## CLUB ENTRY FORM

To be completed and returned with ENTRY FEES TO:-

David Gibbins ARPS APAGB EFIAP/b BPE5 CPAGB/AV 18, Gunnersbury Way, Nuthall, Nottingham NG16 1QD

To arrive **BEFORE** SATURDAY 20<sup>h</sup> OCTOBER 2018

**PLEASE USE BLOCK CAPITAL LETTERS**

Club / Society \_\_\_\_\_

Name of person Responsible for Exhibition Entries \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

Telephone No \_\_\_\_\_ Emergency No \_\_\_\_\_

(Above details will be used to send catalogues, disks and return entries, unless otherwise stated)

If entries are to be hand delivered please state name of the Collector \_\_\_\_\_

### CLUB/SOCIETY EXHIBITION ENTRY FEES

Number of entrants from Club /Society \_\_\_\_\_

Number of \_\_\_\_\_ Panels of 4 prints @ £4.00 £ \_\_\_\_\_

Number of \_\_\_\_\_ Prints @ £1.00 each £ \_\_\_\_\_

Number of \_\_\_\_\_ Digital images @ £1.00 each £ \_\_\_\_\_

TOTAL ENTRY FEE £ \_\_\_\_\_

Additional Catalogues \_\_\_\_\_ @ £2.00 each £ \_\_\_\_\_

PDI Acceptances Show – Number of \_\_\_\_\_ at £10 each £ \_\_\_\_\_

Print Acceptances Show – Number of \_\_\_\_\_ at £10 each £ \_\_\_\_\_

Postage and Packing for CD's £5 £ 5.00

TOTAL ENCLOSED WITH THIS FORM £ \_\_\_\_\_

Please make a cheque (*one per club please*) payable to: 'North & East Midlands Photographic Federation'

This Form will only be used for the purpose of the 2019 Exhibition Entry and will be deleted upon completion of the Exhibition.