

**CLUB ENTRY FORM**

**To be completed and returned with ENTRY FEES TO:-**

**David Gibbins *ARPS APAGB EFIAP/b BPE5 CPAGB/AV*  18, Gunnersbury Way, Nuthall, Nottingham NG16 1QD**

**To arrive *BEFORE* SUNDAY 17th OCTOBER 2021**

**PLEASE USE BLOCK CAPITAL LETTERS**

**Club / Society**

**Name of person Responsible for Exhibition Entries**

**Email**

**Address**

**Postcode**

**Telephone No Emergency No**

(Above details will be used to send catalogues, disks and return entries, unless otherwise stated)

**If entries are to be hand delivered please state name of the Collector**

**CLUB/SOCIETY EXHIBITION ENTRY FEES**

**Number of entrants from Club /Society \_\_\_\_\_\_\_\_\_\_\_\_**

**Number of Individual Print Panels @ £5 per panel £**

**Number of Individual Prints @ £1.25 each £**

**Number of Digital images @ £1.25 each £**

**TOTAL ENTRY FEE £**

**Additional Catalogues @ £3.00 each £**

**PDI & print Acceptances Show £10 for 1 show £25 for both shows £**

**Postage and Packing for CD’s £5 £** 5.00

**TOTAL ENCLOSED WITH THIS FORM £**

Please make a cheque (***one per club please***) payable to: **‘North & East Midlands Photographic Federation’**

Or payment can be sent electronically to:

Name: North and East Midlands Photographic Federation

Sort Code: 601323

Account Code: 97543578

Reference: **must be name of Camera Club/Society**

Please indicate if paying by Bank Transfer Yes/No