**North & East Midlands Photographic Federation**

**6th Audio Visual Competition**

**2024 ENTRY FORM**

**To be completed and returned with ENTRY FEES to:-**

**David Gibbins *ARPS APAGB EFIAP/b BPE5 COAGB A/V* 18, Gunnersbury Way, Nuthall, Nottingham NG16 1QD**

**To arrive no later than 5th March 2024**

**PLEASE USE BLOCK CAPITAL LETTERS**

**Entrant MCPS Licence No**

**Club / Society**

**Email**

**Address**

 **Postcode**

**Telephone No Emergency No**

**Collaborator**

**ENTRIES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sequence** | **Title** | **Narrative** | **MSP** | **Sequence****Duration** |
| **Sequence 1** |  |  |  |  |
| **Sequence 2** |  |  |  |  |

**Entries can either be one in each section or two in one section**

Entries in the Narrative section must NOT exceed **8** minutes

Entries in the MSP section must NOT exceed **6** minutes

Author(s) of text  **\_\_\_\_\_\_\_\_\_\_** Spoken by  **\_\_\_\_\_\_\_\_\_\_**

**Number of Sequences @ £5.00 each**

 **TOTAL ENTRY FEE £**

Please make a cheque payable to: **‘North & East Midlands Photographic Federation’**

Or payment can be sent electronically to:

Name: North and East Midlands Photographic Federation

Sort Code: 601323 Account Code: 97543578

Reference: **must be name of entrant**

Please indicate if paying by Bank Transfer Yes/No