



**THE NORTH & EAST MIDLANDS PHOTOGRAPHIC FEDERATION**

<b>Federation use only</b>
Club No.

**ANNUAL EXHIBITION 2016 OFFICIAL ENTRY**

USE ONE ENTRY FORM PER PERSON,  
MUST BE ENTERED THROUGH YOUR CLUB

**PDI** **NATURE (MAX 4)**

**ENSURE NAMING STANDARDS ARE CORRECT**

<i>Tick box if you represent another Federation</i>	<input type="checkbox"/>
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FULL CLUB/SOCIETY NAME: \_\_\_\_\_

AUTHOR'S NAME: (Please print) \_\_\_\_\_

AUTHOR'S Email address: \_\_\_\_\_

DATE OF BIRTH IF 25 OR UNDER ON THE CLOSING DATE 16/10/2015: / /

	<u>TITLE</u>	<u>MARK</u>	<u>ACCEPTED / AWARD</u>
	Please PRINT IN BLACK INK – One title per line		
9			
10			
11			
12			

**SPARE FORM**



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