



**THE NORTH & EAST MIDLANDS PHOTOGRAPHIC FEDERATION**

|                            |
|----------------------------|
| <b>Federation use only</b> |
| Club No.                   |

**ANNUAL EXHIBITION 2016 OFFICIAL ENTRY**

USE ONE ENTRY FORM PER PERSON,  
MUST BE ENTERED THROUGH YOUR CLUB

**PRINT COLOUR (MAX 4)**

**ENSURE NAMING STANDARDS ARE CORRECT**

|   |                          |
|---|--------------------------|
| <i>Tick box if you represent another Federation</i> | <input type="checkbox"/> |
|---|--------------------------|

FULL CLUB/SOCIETY NAME: \_\_\_\_\_

AUTHOR'S NAME: (Please print) \_\_\_\_\_

AUTHOR'S Email address: \_\_\_\_\_

DATE OF BIRTH IF 25 OR UNDER ON THE CLOSING DATE 16/10/2015:    /    /    \_\_\_\_\_

|   | <u>TITLE</u>                                   | <u>MARK</u> | <u>ACCEPTED / AWARD</u> |
|---|--|-------------|-------------------------|
|   | Please PRINT IN BLACK INK – One title per line |             |                         |
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